

# South Hams Executive



<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Thursday, 14th September, 2017</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Repton Room - Follaton House</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Tucker <b>Vice Chairman</b> Cllr Wright</p> <p><i>Members:</i> Cllr Bastone Cllr Hopwood Cllr Gilbert Cllr Wingate</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk

- |   |                |
|---|----------------|
| <b>1. Minutes</b>   | <b>1 - 8</b>   |
| to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Executive held on 20 July 2017;   |                |
| <b>2. Urgent Business</b>   |                |
| brought forward at the discretion of the Chairman;  |                |
| <b>3. Division of Agenda</b>  |                |
| to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;   |                |
| <b>4. Declarations of Interest</b>  |                |
| Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;  |                |
| <b>5. Public Question Time</b>  | <b>9 - 10</b>  |
| a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;   |                |
| <b>6. Release of S106 funds for Affordable Housing projects</b>   | <b>11 - 46</b> |
| <b>7. The Government's proposed 20% increase in planning fees</b>   | <b>47 - 50</b> |
| <b>8. Business Rates Pilot 2018/19</b>  | <b>51 - 62</b> |
| <b>9. Local Authority Controlled Company (LACC) Project Review and Closure Report</b>   | <b>63 - 76</b> |
| <b>10. Reports of Other Bodies</b>  | <b>77 - 90</b> |
| a) Overview and Scrutiny Panel – 24 August 2017   |                |
| <b>11. Exclusion of Public and Press - to consider the following resolution to exclude the public and press:-</b>   |                |
| "That in accordance with Section 100(A)(4) of the Local Government Act 1972, the public and press be excluded from the meeting during consideration of the following items of business in order to avoid the likely disclosure to them of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the Act"; |                |

**12. Front Line Services Commissioning Options**

**91 - 158**